

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



The Baptism of the Lord Jesus Christ
11 January 2026

No letter from the Vicar this week.

Copies of the music for the mass setting and hymns are available from the Sides People.

The Baptism of the Lord Jesus Christ

11 January 2026

Celebrant 8.00 am:

Fr Peter Williams

Celebrant 10.00 am:

Fr Jordan Greatbatch

Organ: Paul Ellis

Cantor: Philip Richards

Sidespeople:

Kathleen Campbell, Robert MacLagan

Organ:

Hirten er ist geboren

Flor Peeters

Mass Setting:

A New Peoples' Mass

Dom Gregory Murray

Introit Hymn:

55

Hail to the Lord's Anointed!
Great David's greater Son;
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free;
To take away transgression,
And rule in equity.

He comes with succour speedy
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls, condemned and dying,
Were precious in his sight.

He shall come down like showers
Upon the fruitful earth,
And love, joy, hope, like flowers,
Spring in his path to birth:
Before him on the mountains
Shall peace the herald go;
And righteousness in fountains
From hill to valley flow.

Kings shall fall down before him,
And gold and incense bring;
All nations shall adore him,
His praise all people sing;
To him shall prayer unceasing
And daily vows ascend;
His kingdom still increasing,
A kingdom without end.

O'er every foe victorious,
He on his throne shall rest,
From age to age more glorious,
All-blessing and all-blest:
The tide of time shall never
His covenant remove;
His name shall stand for ever;
That name to us is Love.

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. **Amen.**)

The Lord be with you. **The Lord bless you.**

The Mass of the day is introduced and the people are invited to call to mind their sins.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

Silence

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.**

**We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

**Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✝ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. Amen.

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit,
in the glory of God the Father. Amen.**

Let us pray.

Ever-living God, you have given us your only-begotten Word to take on our nature, and revealed him to us at his baptism in the River Jordan, grant that we, who have been born again of water and the Holy Spirit, and made your children by adoption and grace, may daily be renewed by your Holy Spirit, through Jesus Christ, our Saviour, who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: (sit) **Isaiah 42:1-9** **Margaret Maclagan**

Isaiah 42:1-9

Margaret MacLagan

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry out or lift up his voice or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth, and the coastlands wait for his teaching.

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord; I have called you in righteousness; I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord; that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 29

R. You, Lord, will give strength to your people, you will give your people the blessing of peace.

Ascribe to the Lord, you heavenly powers, ascribe to the Lord all glory and might.
Ascribe due honour to God's holy name: worship the Lord in the beauty of holiness. **R.**

The voice of the Lord is upon the waters: it is the glorious God, who makes the thunder upon the great waters. The voice of the Lord is power, the voice of the Lord is full of majesty. **R.**

The Lord sits enthroned above the waters, the Lord sits enthroned as king for ever. You, Lord, will give strength to your people, you will give your people the blessing of peace. **R.**

Second Reading: (sit)

Acts 10:34-43

Thomas Visakan

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every people anyone who fears him and practices righteousness is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (stand)

Alleluia, alleluia, alleluia. The heavens were opened and the voice of the Father thundered: This is my beloved Son, listen to him. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Matthew

The Lord bless you

Praise and Glory to God

Gospel:

Matthew 3:13-17

Fr Peter Williams

Then Jesus came from Galilee to John at the Jordan, to be baptised by him. John would have prevented him, saying, "I need to be baptised by you, and do you come to me?" But Jesus answered him, "Let it be so now, for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptised, just as he came up from the water, suddenly the heavens were opened to him and he saw God's Spirit descending like a dove and alighting on him. And a voice from the heavens said, "This is my Son, the Beloved, with whom I am well pleased."

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Fr Peter Williams

Affirmation of Faith:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven, (*all genuflect or bow*)
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection \bowtie of the dead,
and the life of the world to come. Amen.

Intercessions: Barbara Moreton

Rest \bowtie eternal grant unto them, O Lord:
And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Adrienne Curtis, Dorothy Burrows

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 239

Lord of all hopefulness, Lord of all joy,
Whose trust, ever child-like,
no cares can destroy,
Be there at our waking,
and give us, we pray,
Your bliss in our hearts,
Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled
at the plane and the lathe,
Be there at our labours,
and give us, we pray,
Your strength in our hearts,
Lord, at the noon of the day.

Lord of all kindness, Lord of all grace,
Your hands swift to welcome,
your arms to embrace,
Be there at our homing,
and give us, we pray,
Your love in our hearts,
Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
Whose voice is contentment,
whose presence is balm,
Be there at our sleeping,
and give us, we pray,
Your peace in our hearts,
Lord, at the end of the day.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

God of life and freedom, we celebrate the revelation of Jesus as the Christ who makes all creation new. Accept all we offer you this day and make us new in him, who is Lord for ever and ever. **Amen.**

The Great Thanksgiving

The Lord is here. **God's Spirit is with us.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

For in the waters of the Jordan you revealed with signs and wonders a new Baptism, so that through the voice that came down from heaven we might come to believe in your Word dwelling among us, and by the Spirit's descending in the likeness of a dove we might know that Christ your Servant has been anointed with the oil of gladness and sent to bring the good news to the poor.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka īnoi tatou:

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āianei
he taro mā mātou mō tēnei rā.
Murua ū mātou hara,
Me mātou hoki e muru nei
i ū te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaoranga mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Rachel Watson, Richard Thompson

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

I have seen, said John, and I have given witness: This is the Son of God.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

All baptised Christians are welcome to receive Communion, leave your seat by the side aisle and come down the central aisle. To receive the Sacrament please cup your hands and the Priest will place it on your palm. Gluten free wafers are available, please ask.

Communion Solo: Brightest and best Alwyn Surplice

Communion Hymn: 57

The race that long in darkness pined
Have seen a glorious light;
The people dwell in day, who dwelt
In death's surrounding night.

To hail thy rise, thou better Sun,
The gathering nations come,
Joyous as when the reapers bear
The harvest-treasures home.

To us a Child of hope is born,
To us a Son is given;
Him shall the tribes of earth obey,
Him all the hosts of heaven.

His name shall be the Prince of Peace,
For evermore adored;
The Wonderful, the Counsellor,
The great and mighty Lord.

His power increasing still shall spread;
His reign no end shall know:
Justice shall guard his throne above,
And peace abound below.

Let us pray.

Gracious God, lover of all, by this sacrament you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the Body of Christ. We ask this in his name. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

Christ the Son be manifest to you, that your lives may be a light to the world and may the blessing of God almighty, ☩ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 343

Bright the vision that delighted
Once the sight of Judah's seer;
Sweet the countless tongues united
To entrance the prophet's ear.

Round the Lord in glory seated
Cherubim and seraphim
Filled his temple, and repeated
Each to each the alternate hymn:

'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, Holy, Holy Lord.'

Heaven is still with glory ringing,
Earth takes up the angels' cry,
'Holy, Holy, Holy,' singing,
'Lord of hosts, the Lord most high.'

With his seraph train before him,
With his holy Church below,
Thus unite we to adore him,
Bid we thus our anthem flow:

'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, Holy, Holy Lord.'

Organ Voluntary: March from the Occasional Overture GF Handel

Please pray for...

The Sick:

Fr Geoff Paterson, Jo Burnside, Ann Jinman, Terry & Betsy McKay.

Charles Bartrop, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, Pamela Hindin-Whitewood, John Bertken, Peter Easterbrook, Anne Fenton, David & Sandra, Philip Souter, Deb Smith, Andrew Lawson, Ashley Forman.

Anniversaries:

(Sun) Lettie Naylor (Mon) Mary Harding
(Tues) George Gerrie
(Thurs) William Webb, Duncan Moffat
(Fri) Patricia Evans

NOTICES

THIS WEEK

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Inasmuch Basket—please continue to support the work of the City Mission.

The Parish office is open 12 January 2025.

Annual Leave

Fr Jordan will be on leave from 12 January 2026, returning to the office on Tuesday 17 February 2026. Please contact Fr Robert or the Wardens if you need immediate assistance over this period.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

NEXT WEEK**The Second Sunday in Ordinary Time**

18 January 2026

8:00 am Mass	Celebrant: Fr Robert Jamieson	Server: Robert Calvert-Griffin
10.00 am Mass	Celebrant: Fr Peter Williams	
	Preacher: Fr Robert Jamieson	
Servers:	SD: Jenny Daniels	MC: Lawrence Watson
	Th: Robert Calvert-Griffin	Cr: Jack Barrie
	Ac: Maria Light, Eyob Habte	
First Reading:	Maria Light	Isaiah 49:1-7
Second Reading:	Richard Thompson	1 Corinthians 1:1-9
Gospel:	Fr Robert Jamieson	John 1:29-42
Eucharist Ministers:	Jenny Daniels, Margaret Maclagan	
Sides people:	Jane Evans, Jane Ellis	
Intercessions:	Robert Maclagan	
Offertory:	Joy Coulter, Mary Stevenson	
Morning Tea:	Joy Coulter, Brian Gilberthorpe	
Sacristan:	Toni Stewart	
Sacristy:	-	
Livestream:	Hugh Munro	
Flowers:	Toni Stewart	
Evensong Readers:	No Evensong until 2 February 2025	
Evensong Server:	No Evensong until 2 February 2025	

CONTACTS

Vicar:	Fr Jordan Greatbatch	vicar@stmichaelandallangels.nz	0272216198
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Administrator:	Taunya Kearns	office@stmichaelandallangels.nz	03 379 5236
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Facebook:	SMAACChristchurch		
Parish Bank Acct:	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
Postal Address:	PO Box 4022, Christchurch Mail Centre, 8140		

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

The Anglican Parish of St Michael and All Angels, Christchurch

This Sunday	The Baptism of our Lord - 11 January 2026
8.00 am	Low Mass
10.00 am	High Mass
Monday	Feria
	No Mass
Tuesday	Hilary, Bishop of Poitiers, Teacher of the Faith
12.35 am	Mass
Wednesday	Sava, Founder and first Archbishop of the Serbian Church
12.00 noon	Meditation
12.35 am	Mass
Thursday	Feria
12.35 am	Mass
Friday	Feria
12.35 am	Mass
Saturday	Antony of Egypt, Abbot, 356
Next Sunday	The Second Sunday in Ordinary Time—18 January 2026
8.00 am	Low Mass
10.00 am	High Mass

Online Services

facebook.com/SMAAChristchurch

Sunday 10.00 am Solemn Mass